

ST. LUKE'S COLLEGE

SOCIO-PASTORAL FORMATION CENTER



YEAR BOOK

2015 - 2016

ST. LUKE'S COLLEGE

SOCIO-PASTORAL FORMATION CENTER

Year Book

2015 - 2016

Contents

Message from the Director	7
Kachins Response of St. Luke's College	8
Vision, Mission, Goal and Objectives	9
Introduction and Context	10
Service the three Kachin Churches	11
St.Luke's Catechetical Center Rationale of the curriculum changing image of Catechists	12
I. Activities of the Year	13
1. Fromation areas	
A. Empowering Inner Life	
B. Socio - Pastoral Skills	
C. Physical Developments	
2. Networking Mechanism	
II. Staff Movement	15
III. Inauguration of the Center as St. Luke's college	16
Efforts at Inculturation: Our Lady of Kacin	16
Socio - pastoral accessment	17
St. Luke's College Staff	20
Students Affairs	21
Student List & Group Photos	22
Biography of Students	23
Photo Documents	36

MESSAGE FROM THE DIRECTOR

It is a moment of grace to meet you all through this annual report. It is God's mercy that has guided our institute this year. Through this report we articulate God's grace in our lives.

The joyous news of the 2015 was the graduation of 37 students. These young men and women who generously volunteered to serve the faith communities, have returned to their villages. For two years they learned, reflected and planned on the socio pastoral demands and skills of a diocese broken by war and displacement. In many ways our catechists are reliving a contemporary Exodus story of our people.

On their young shoulders rest the spiritual nourishment of IDP camps and remote villages. War has been cruel to our people. In many places Catechists are the only face of the church they will be seeing. We hope to accompany them through field visits and on going formation. More than 120,000 Kachins are in the camps. War continues despite attempts at peace talks. Our catechists pray for a peace with justice.

We warmly welcomed the 41 new comers from three dioceses. A new nation throws challenges to our Socio Pastoral Faith leaders. St Luke's Centre resolves to empower these young people to be at the service of the community, promoting peace at the grass roots level.

The diocese of Myitkyina is in a robust socio pastoral planning exercises. Our graduates are a great asset to the diocese in data collection and meeting the faith communities. They are accompanied by EAPI staff.

This significant changes in the concept and the curriculum helped us to change the name of the school to St. Luke's College, Socio-Pastoral Formation Center. Students will start getting diplomas from 2016.

War, displacement, drug menace and human trafficking were rampant in our context. But it is God's shielding power that covered us from all dangers through this year of formation. Once again it proves that Faith and Commitment can work wonders even amidst encircling gloom of darkness. All these works are possible because of the inspiring collaboration of the church and partners.

We are grateful to all our benefactors helping us for the success of this program especially the Bishop's Conference of Italy, the Little Way, Pontifical Mission Society, KIN, Missio, and the Columban's society.

My special thanks are for Fr. Arthur Leger, Director of East Asian Pastoral Institute (EAPI), its staff - Miss. Christina Kheng, Fr. Joe Joe Fung, Mr. Tian, and Fr. Amalraj from Yangon, for helping us in the development of the new curriculum and training the staff in pedagogy. With their help we could upgrade the school in diverse ways. Our appreciation and thanks to Fr. Pat Colgan, Fr. Eamonn Obrien the Columban missionary Society and all the local experts for your kind help and support to the school. I owe a debt of gratitude to our four bishops, Bishop Francis Daw Tang, Bishop Raymond Sumlut Gam, Bishop Philip Zahawng and Archbishop Emeritus Paul Grawng for their paternal guidance and support. Kachin people's quest for dignity and peace is a long journey. I do hope this annual report highlights a very humble but significant mile stone in that journey. You have been our companions in our journey and to you with gratitude and prayers we offer these pages for your information and guidance.

In Christ,

Fr. Leo Gopal
St. Luke's College
social - pastoral formation center



Students of St. Luke's College with their traditional dressess.



KACHINS

- One of the major seven tribes of Myanmar
- Majority Christians: Baptists and Catholics
- Blessed with natural resources
- Resource conflict for sixty years
- Drug, Human Trafficking, Displacement issues

RESPONSE OF ST. LUKE'S

- Serving the risk population
- Reaching out to remote communities
- Redesigning Curriculum
- Formation of grass root socio-pastoral animators
- Building communities of peace and reconciliation

VISSION

Establish the kingdom of God and proclamation of the good news to the people of Kachin areas, to promote peace, reconciliation, human development and strong faith.

MISSION

Establish a catechetical institution inspired by the Gospel values and Catholic social teaching, responding to various spiritual and temporal challenges of the Kachin dioceses through updated curriculum that is socio-pastoral in its impact.

GOAL

Empowering the Catechists (Grass root Faith Community leaders) to be effective socio pastoral animators through quality formation and provision of enabling learning atmosphere.

OBJECTIVES

1. Revisit and recast the present curriculum to meet the changed context with the help of pedagogy professionals theologians and development workers.
2. Upscale teachers skills through in service training, recruiting new teachers.
3. Upgrade teaching technology with modern means of communication and social media.
4. Explore network possibilities – internal and external centers of learning
5. Provide conducive learning atmosphere through recreation, medical care and food.



Introduction and Context:

Myanmar (Burma) has emerged from six decades of an oppressive totalitarian dictatorship. Starting from 2010 the country has its transition from military rule to democracy. But the country still need to face the challenges of Buddhist/Muslim violence, human rights violations, discrimination of the minorities and exploitation of the national resources for the benefit of the army. Widespread human rights violations, targeted especially the ethnic communities and caused one of the huge humanitarian crisis in the region, producing more than 2 million - internal and external – displaced people. 23 ethnic conflicts were recorded in the last six decades, destroying communities and causing huge disempowerment of the poor. The sad consequence of this war was the production of nearly a million into human trafficking, unsafe migration and sex trade to the neighboring countries like Thailand and Malaysia. International pressure and the local struggles led to a restricted democratic space with introduction of the Parliament in 2010. Reforms in media, NGO access and business have been introduced.

But the uneasy peace in the ethnic areas was shattered with the resumption of hostilities in the north and north East Kachin area in June 2011. The war is going with huge displacement of more than 120,000 people and killing of hundreds. The conflict attracts international attention. A fragile peace deal signed in May 2013 collapsed in the Kachin areas subsequently. As of the date of this writing (early 2015) the Kachin areas are in war.

This is also the election year (2015). There is widespread hope the democracy Icon Daw Aung San Sui Kyi will win the election and usher in peace to this long suffering nation.



KACHIN STATE

Kachin state is the home of the Kachin ethnic group of Tibeto Burman origin, with sub tribes- Jingphaw, Laovo, Rawan, Lisu, Lachik and Zaiwa. Kachin land possesses alluring resources: the world's biggest jade mine, gold mines and hydro power potentials. Efforts at exploitation of resources by Burmese army and the Chinese state are the root causes of conflict. Kachins have resisted all attempts to sub ordination, exploitation of their resources and assimilation into majoritarian culture. Given their ancient culture and unique history that was shattered by the introduction of colonization which divided their home land between three nations – Burma, India and China, the Kachins have been fighting for their rights to identity, culture and resources through insurgency and rebel movements. They remain one of the strongest rebel armies in Myanmar.

The religious adherence of the Kachins poses challenges. Majority of them are Christians; 45 percent are Christians with 50 percent belonging to other religious persuasions. Our area of involvement covers three diocese of Kachins: Myitkyina and Banmaw in Kachin state and Lashio in Northern Shan state. These three dioceses are conflict affected areas and home to 90 percent of displaced people as of 2013.



SERVING THE THREE KACHIN CHURCHES



Saradaw Francis Daw Tang
(Diocese of Myitkyina)

Area in sq-miles	26,120
Civil Population	2,000,000
Catholic Population	88,918
Parishes	20
Priests	42
Yangon/ Major Seminarians	13
Tawnggyi/Spiritual Year	2
Pyin Oo Lwin/ Philosophy	10
Intermediate Seminarians	53
Minor Seminarians	83
Men Relligious	8
Women Relligious	114
Catechists	644



Saradaw Raymond Sumlut Gam
(Diocese of Banmaw)

Area in sq-miles	10,741
Civil Population	342,293
Catholic Population	29,468
Parishes	12
Priests	22
Yangon/Major Seminarians	13
Intermediate Seminarians	9
Minor Seminarians	10
Men Relligious	7
Women Relligious	57
Catechists	187



Saradaw Philip Lazap Za Hawng
(Diocese of Lashio)

Area in sq-miles	61,268
Civil Population	2.3 million
Catholic Population	29,000
Parishes	18
Priests	35
Yangon/Major Seminarians	10
Tawnggyi/Spiritual Year	3
Pyin Oo Lwin/Philosophy	9
Minor Seminarians	27
Men Relligious	4
Women Relligious	122
Catechists	120

ST. LUKE'S CATECHETICAL CENTRE

St Luke's Catechetical School, is situated in Edin, Myitkyina, in the Northern part of Myanmar. The school was established in 1939 in Banmaw, to serve the faithful in the diocese by the Irish Columban Missionaries. Their aim was to reach out to the spiritual needs of the unreached communities. War and displacement during the Second World War was the first major challenge to the Kachins. Kachins were used by the British army as fighting force often giving the hope that when the British leave there would be a Kachin home land.



Second World War hastened the departure of British. Kachins sought equality and signed the historic Panglong agreement. But it collapsed and a chronic civil war ensued which has destroyed the life of thousands and made them IDPs.

The school was itself displaced and finally settled down in the present campus of Edin. So far it has trained 700 graduates and 417 are doing service in the remote area communities. 2014-16 we could improve our curriculum and upgraded the school as a –Socio-Pastoral Formation Center. We have 86 students from the three dioceses and this year 37 students graduated.

THE RATIONALE FOR NEW CURRICULUM



Meeting with EAPI Director, Bishops from three dioceses

The process of curriculum revision took three years. The changing context, especially the war and displacement forced us to revisit our curriculum. This was done through a wider process of consultation. After meeting, discussion, workshops, and seminar with the help of pedagogy professionals, theologians, development workers, local and outside experts we could fine tune our curriculum to meet the needs of the context. The new curriculum focuses on Pastoral and Social components of faith, hopes to upgrade the skills of our catechists to be socio pastoral faith leaders who facilitate peace and reconciliation.

The original course was for a two year tenure covering faith formation, personality development and Catholic Social Teaching. It was adequate for a missionary church and the established faith communities. But the last ten years have been a great challenge to the pastoral care of the faithful. New curriculum includes both theory and practical, creative way of learning and teaching, discussion and lecture, drama and debate, exposure and field trips etc.

This necessitated upgrading teacher skills. This is being done through in-service training and recruiting new teachers. Modern means of communication and social media are integrated into teaching methods. We continued to explore networking possibilities with internal and external centers of learning.

CHANGING IMAGE OF CATECHISTS

The New Evangelization calls for the empowerment of the laity, making the evangelized as evangelizers. This is our motive when we launched into recasting the image of the catechists from purely spiritual helper into a socio pastoral faith leader. He or she will be involved in the faith formation and spiritual accompaniment of the faithful. Added to this they will be also involved in peace making, conflict resolution, help in resettlement and rehabilitation of thousands who are IDPs, community rebuilding, pastoral leadership etc. In the settled communities they will also help in human development and protection of nature. They will foster peace and harmony through ecumenism, inter religious dialogue and cultural celebrations.

I. ACTIVITIES OF THE YEAR

During the year, we are giving holistic Formation to the students. The formation program aims to foster holistic growth of catechists towards as a socio-pastoral grass-root community faith leaders. The program involves different aspects or dimensions that are linked to each other. These dimensions include: human and Christian formation, Socio-pastoral, Spiritual, Doctrinal and Pedagogical education. Kachin is rich in culture, Cultural events during the year are very important - Performing cultural talent shows, drama and songs with the youths, women and men association from the parish. Since the Students come from different cultural background, they learned different cultural practices and dances from each other. They gain a strong spirit of loving, valuing and respecting culture. They also get opportunity to learn different sub tribal culture which will help them in their mission field.

1. FORMATION AREAS

Since catechists eventually become faith leaders in the community, they need to have sound and solid formation in spirituality, a spirituality that is focused on the person of Jesus our Leader.

A. Empowering Inner Life

- Daily Eucharistic celebration as the center
- Meditation based on the Word of God and sharing the Word of God
- Personal and communal prayers
- Celebration of the Sacrament of penance
- Spiritual direction (process)
- Spiritual exercises (recollection and retreat)
- Devotion to the Blessed Sacrament, the Blessed Virgin Mary, and the Saints

Through the daily classes both theory and practical the students enrich their faith understanding based on acquired knowledge, skill and abilities to communicate the Gospel message effectively to others. The pastoral and social formation of the candidates is an integral part of the preparation for the mission. This formation find its orientation in the heart of Christ, the Good Shepherd, His mission and its meaning.



Recollection Day for Students

B. SOCIO PASTORAL SKILLS

- Pastoral care and leadership
- Socio-pastoral field studies
- Value added approach through integrating Catholic Social Teaching. Practical field work to expose the candidates to signs of times in the context of today.
- Socio- Leadership skills : service as leadership
- Gender awareness and sensitivity
- Ecumenical and inter-religious dialogue, theory and practical
- Peace building and conflict management
- Ecology and environmental justice



Student discusses with community during field trip to IDP Camp



C. PHYSICAL DEVELOPMENT

Regular sport activities not only improved their physical fitness/health but also enhance the relationship among the students. They play as a team which helps the students to have better unity, team works, collaboration and mutual understanding. Through the sport activities with different institutes or associations, the students improve, develop and broaden their social skills. It also helps them to get to know each other well and to have solidarity with the future priests and faith community leaders, so that they can work together in building a community of faith, peace and human development which contribute to overall peace and harmony.





2. NET-WORKING MECHANISM (EXPOSURE)

St. Luke's school network with different groups for cross learning. The school conducted exposure field trips, Sunday apostolic work, joint prayer services and sharing with different denominations for peace and unity. The program encourages the student to visit to a place outside the regular classroom. The major aims are

- Cultural exposure to different places
- Cross learning experience with other learning centers
- Direct exposure to faith communities of different cultures
- Testing the socio pastoral training skills with community
- Exposure to the curriculum and pedagogy of the other centers



Sr. Nan Htu, Program Director of
St. Luke's College

II. STAFF MOVEMENT (OUTGOING AND INCOMING)

With the help of local and foreign expertise, we developed our school curriculum. EAPI staff are helping in transformation of our school: - staff capacities and teachers' skills. The staff from EAPI are facilitating pastoral training and pedagogy classes for the students as well as for the staff and parish priests. Myanmar Jesuits are training our students in social Studies together with local staff. With the help and support of the Little Way Association through offering scholarship/grants to our students, four new staff have been trained in Philippines; three have finished with theological studies specializing in areas of spirituality, missiology, and biblical ministry. One finished with social development. East Asian Pastoral Institute is also training some of our future staff in the Philippines. We hope that in the future we will have more well trained staff for the school to expand our curriculum and departments.



III. INAUGURATION OF THE CENTRE AS ST LUKE'S COLLEGE

On the 30th March 2016 morning, we had the graduation and the opening of the entrance arch. With the support and help of the three bishops from Lashio, Banmaw and Myitkyina, the East Asian Pastoral Institute, Philippines, and in the presence of a large congregation of local people, by the grace of God we should name our school as St. Luke's College, socio-pastoral formation center. The beautiful arch was a generous donation by the family of Mr. Peter Hkamai Tang and Mrs. Regina Sumhpawng Ja Hkawn. With this happy event, the school henceforth known as St Luke's college will grant a diploma accreditation to the students. This has really brought a lot of encouragement to our students. More and more youngsters are attracted to be Catechists but unfortunately we can provide only accommodation for 80.

Efforts at Inculturation : Our Lady of Kachin

(The Madonna and the Child Jesus)

Kachin people have their own unique history, culture, language and their own land. Kachins resist all efforts to be assimilated into the majority culture. This conflict is about culture and identity.

A well-known Kachin traditional Manau dance was Christianized by His Grace Archbishop Paul Zingtung Grawng in 1976. He was the first Kachin Priest and Bishop. Inculturation is one of the interests of St. Luke's school; it encourages research on history of Kachin ethnic cultures. In 2015 April, on the day of the first Kachin bishop Golden Jubilee, one of the Kachin elder, Mr. Lazum Baw Naw, made a sculpture of the Kachin Madonna and the Child Jesus at St. Luke's school. This has been a cultural milestone in the lives of the Kachin Catholics.



Our Lady of Kachin

SOCIO PASTORAL ASSESSMENT FOR THE DIOCESAN PLANNING

Our students were introduced to the new skill of Field assessment for through socio pastoral training. The diocese of Myitkyina is in the process of its ten year Diocesan planning with consultancy from the East Asian Pastoral Institute (EAPI).

The process started with an assessment training for a week by an expert from EAPI. The training introduced our students to interviewing technique, focus group Discussion (FGD) and case study methods. As we plan for long term this skill is a vital one since the diocese is undergoing war, drug, displacement and human trafficking. Faith and human dignity is being challenged by the present context.



Our students probed the efficacy of the present socio pastoral intervention of the diocese and the emerging needs of the risk prone area in the diocese. Apart from the assessment skills our students learned social skills, communication skills and how to work in groups.

Totally 40 students participated in this activity, visiting 20 parishes meeting around thousand people. They were warmly welcomed by communities, especially those affected by war and conflict like Hpakant and IDP camps.

They were particularly moved by the hospitality of the communities who are living under great stress. They witnessed how war and poverty have reduced a once proud people into survival mode. Our students assessed the need and aspirations of our people. Formation, Education and drugs issues needs are urgent need of the people.





Mr. John Tsum Hka Brang Htoi

I was excited before going to the assigned place. It was a great experience for me. I was accepted and welcomed by the faithful. People were happy when they knew that the Myitkyina diocese is preparing for diocesan planning. They answered our questions with heart and soul. They shared deeply what they experienced in their faith journey through socio-pastoral issues. They do not have enough priests, the area is also very large and the priest can only visit once a year. I see the important role of the catechists in the remote areas and catechists should learn well how to be a good faith leaders. I learned from this experience that the catechists should know socio-pastoral skills, and how to be a good leader like Jesus Christ.



Miss Elizabeth Hkawn Mai

I am happy to do this practical mission. Though it was just a month, I came to know quite a lot of things and what is happening in the diocese. People have a strong faith and show great generosity. People hunger for the spiritual needs and look for good leaders to lead them. Because of the war situation I saw many people suffering a lot. Yes, for me, a catechist should lead the people well. As a catechist I should equip myself with social pastoral skills. This is the real need of our people. People lack education, children are not in school, and many youth have drug problems. I felt sorry for them. I appreciated this assessment very much and got lots of experiences before I begin my mission work.

PRESENT GROUP

We are happy to have 81 students from three dioceses including one from China and three Nagas from the Indian Border. We are encouraged that our centre attracts people from remote areas. Our students come from three dioceses – Banmaw, Lashio and Myitkyina, all blessed with great natural resources but also with war and displacement. (Kengtong diocese is also interested in participating.) Our center is becoming the focal point for Kachin Catechists training. (Four of our catechists are already placed on a mission work in that diocese.)

FUTURE PLANS

- Aligning Centre's plans with the socio pastoral plan of the dioceses
- Fine tuning the existing curriculum - especially the Pastoral Ministry
- Greater attention to Personal and Spiritual formation
- Greater attention on Ministry skills, Social Skills and Preaching skills
- Incorporating more modules : pastoral management, pastoral ministry and Culture
- Teaching based on scientific pedagogical and IPP methods
- Establishment of the board
- Orienting and incorporating the new staff coming from Manila
- Strengthening the organizational structure with clear roles and responsibilities
- Strengthening the fund raising capacity through development officer
- Preparing for the necessary infrastructure – raising funds and planning

CONCLUSION

Within these three years, the school is in the process of being transformed into a socio-pastoral formation center with the help and support of different generous people. The first batch who graduated from St. Luke's is already giving service in the mission fields. Some are working in the war areas together with the community. In many places they are the only ones who extend this service. We believe their service to the faith community will be a great encouragement and help.

We, St. Luke's staff and students thank to all our generous donors, such as, Missio, Italian Episcopal Conference, Little Way association, KIN, Pontifical Mission Society, and Columban's mission society. We also thank the East Asian Pastoral Institute and Myanmar Jesuit Society for helping us in the resource mobilization and upgrading of the school.

We are also grateful to the four Kachin Bishops who are our constant support and regularly guiding and supporting us in this program for the people.

May God Bless you all!



ST. LUKE'S COLLEGE STAFF



Fr. Leo Gopal
(Director)



Sara Nlam Gam Li
(Vice - Director)



Sr. Rosa Nan Htu
(Dean)



Ms. Dorothy Seng Mai
(Administrator)



Bro. Brang Dee
(Disciplinarian)



Sara Hawng Hkawng
(Permanent Teacher)



Sara Naw Ring
(Students In - Charge)



Sara Mahte Zing Htung Tu Ja
(Logistic)



Joseph Tang Mai
(IT. Technician)



Ms. Hkawn Bu
(Accountant)



Ms. Nu Nu Pan
(Librarian)



Mr. Ephraim
(Driver)



Slg. N Hkum Htoi Wa
(Night Guard)



Slg. Hawng Dau
(Day Guard
& Gate Keeper)



Gawlu Hkawn Doi
(Cook)



Hawng Naw
(Cook)



Jan. Lum Lam
(Cook)

Students Council and affairs



Students has different groups and leaders for their academic study. Students form and elect group leaders, EC members, student monitor, Class monitor, Helath in- charge, sport in charge, etc.. It helps the students expericence the leadership skill, organizing skills and communication skills during school program.



List of Students for Academic Year 2014 - 2015

No.	Student	Male	Female	Total	Remark
1	First Year Students (2014 - 2015)	29	15	44	6 students from outside
	Total	29	15	44	

List of Students for Academic Year 2015- 2016

No.	Student	Male	Female	Total	Remark
1	First Year Students(2015 - 2016)	30	14	44	2 students from outside
2	Second Year Students(2014 - 2015)	26	14	40	6 student from outside
	Total	56	28	84	



GROUP PHOTO OF ALL STUDENTS



Second Year Student



First Year Student

Biography of Students (Myitkyina Diocese)



Name : Pawlu Npyet La Rip
 Date of birth : 10.8.1987
 Parish : Kachyihtu
 Address : Lawhkum mare, Kachyihtu Parish



Name : Michael Gumsha Awng Nu
 Date of birth : 8.10.1989
 Parish : Kachyi Htu
 Address : Gum Sha Yang, Kachyi Htu Parish



Name : Joseph Htingraw La Tawng
 Date of birth : 5.10.1987
 Parish : Sumpra Bum
 Address : Lawk Kawng mare, Sumpra Bum Parish



Name : Francis Lalawng La Htoi
 Date of birth : 3.2.1988
 Parish : Shatapru
 Address : Lamyang Kahtawng, Shatapru Parish



Name : Patrick Nkawng Zau Mun
 Date of birth : 26.12.1989
 Parish : Shatapru
 Address : Palana mare, Shatapru Parish



Name : Francis N Bau Bum Mung Rat Naw
 Date of birth : 8.5.1989
 Parish : Shatapru
 Address : Gum Sha Yang, Kachyi Htu Parish



Name : John Magawng Tu Ja
 Date of birth : 3.10.1986
 Parish : Myitkyina
 Address : Edin Lawk, Myitkyina Parish

Biography of Students (Myitkyina Diocese)



Name : Peter Lataw Naw Ja
 Date of birth : 4.11.1992
 Parish : Myitkyina
 Address : Akye mare, Myitkyina Parish



Name : Joseph Shamyen Sin Wa Naw
 Date of birth : 4.3.1980
 Parish : Myitkyina
 Address : Myo Ma Lawk, Myitkyina Parish



Name : Columban Au Hke Seng Du
 Date of birth : 4.1.1983
 Parish : Myitkyina
 Address : Yuzana Lawk, Myitkyina Parish



Name : Thomas Laza Naw Di
 Date of birth : 3.5.1986
 Parish : Waimaw
 Address : Nawng Hkying, Waimaw Parish



Name : Pawlu Hpauroi Brang Nan
 Date of birth : 15.1.1989
 Parish : Waimaw
 Address : N Dung Zup, Waimaw Parish



Name : Columban Wo Htawng Hkawng Lum
 Date of birth : 4.8.1983
 Parish : Waimaw
 Address : Da Jang mare, Waimaw Parish



Name : Cecilia Nlum Bawk Ja
 Date of birth : 1.3.1993
 Parish : Myitkyina
 Address : E Mya Lawk, Myitkyina Parish

Biography of Students (Myitkyina Diocese)



Name : Cecilia Vzxae Lum Nan
Date of birth : 20.3.1997
Parish : Nam San Yang
Address : Zai Awng, IDPs Camp,
Nam San Yang Parish



Name : Teresa Lazing Bawk Nan
Date of birth : 22.5.1996
Parish : Nam San Yang
Address : Je Yang, Gang Dau, Nam San Yang Parish



Name : Joseph Nhkum Tang Gun
Date of birth : 1.8.1994
Parish : Nam San Yang
Address : Je Yang, IDPs Camp,
Nam San Yang Parish



Name : Elizabeth Maran Hka Awng Ja
Date of birth : 20.8.1993
Parish : Nam San Yang
Address : E Mya Lawk, Myitkyina Parish



Name : Peter Lagyawm Ying Ting
Date of birth : 18.1.1994
Parish : Mogawng
Address : Pho Chit Kone, Mogawng Parish



Name : Francis Lashi Gun La
Date of birth : 11.11.1989
Parish : Lawa
Address : Nawng Mi, Lawa Parish



Name : Augustine Sayaw Myu San Awng
Date of birth : 18.11.1988
Parish : Lawa
Address : Lawa Lawk (1), Lawa Parish

Biography of Students (Myitkyina Diocese)



Name : Elizabeth La Mai Hkawn Mai
 Date of birth : 21.10.1993
 Parish : Lawa
 Address : Hkum Tsai Yang, Lawa Parish



Name : Peter N Sen Bum Hkrang
 Date of birth : 9.5.1989
 Parish : Tanai
 Address : Zup Mai mare, Tanai Parish



Name : Anthony Dinghkang La Ra
 Date of birth : 24.2.1992
 Parish : Tanai
 Address : , Tanai Parish



Name : Augustine Nhkum Brang Tawng
 Date of birth : 27.5.1989
 Parish : Mogawng
 Address : Nem Shen, Mogawng Parish



Name : Jacinta Lashi Hkawn Mai
 Date of birth : 18.5.1995
 Parish : Mogawng
 Address : Pyun Tone Lone, Mogawng Parish



Name : Justina Lahpai Roi Ja
 Date of birth : 23.1.1995
 Parish : Nan Hlaing
 Address : Awng Nan, Myitkyina Parish



Name : Mary Dalang Seng Hkam
 Date of birth : 24.5.1994
 Parish : Lawa
 Address : Awng Nan, Myitkyina Parish

Biography of Students (Myitkyina Diocese)



Name : Mary Lame Dau Naw
 Date of birth : 12.1.1992
 Parish : Tang Hpre
 Address : Awng Nan, Myitkyina Parish



Name : Cecilia N Du Nang Seng
 Date of birth : 4.11.1994
 Parish : Sumptra Bum
 Address : No. (273), Htoi San, Tat Kone, Myitkyina Parish

Biography of Students (Banmaw Diocese)



Name : Patrick Hpau Lum Zau Doi
 Date of birth : 13.10.1993
 Parish : Banmaw
 Address : Mya Le mare, Banmaw Parish



Name : Yaku Hpau Pawng Htoi La
 Date of birth : 11.8.1990
 Parish : Zau Bung
 Address : Man Wing Gyi - Hka Nu Yang, Zau Bung Parish



Name : John Tsumhka Brang Htoi
 Date of birth : 25.12.1989
 Parish : Zau Bung
 Address : St. Thomas IDPs Camp, Zau Bung Parish

Biography of Students (Banmaw Diocese)



Name : Monica Maran Htoi Seng
 Date of birth : 20.1.1994
 Parish : Banmaw
 Address : Deng(2), Aung Tha, Banmaw Parish



Name : Elizabeth Hka Shang Seng Hkawn
 Date of birth : 20.10.1996
 Parish : Laiza
 Address : Madi Yang, St. Joseph Camp,
 Laiza Parish



Name : Lucia Na Law Seng Lu Lu
 Date of birth : 23.10.1992
 Parish : Laiza
 Address : Lawk (6), Laiza Parish



Name : Stephine Chyau Hpa Gun Awng
 Date of birth : 16.11.1993
 Parish : Ding Sing
 Address : Ding Sing Pa, Ding Sing Parish



Name : Patrick Sumlut Seng Dan
 Date of birth : 21.1.1993
 Parish : Pang Hkak
 Address : Kawng Ja mare, Pang Hkak Parish



Name : Teresa Pau Sang Tawm Ja
 Date of birth : 16.11.1993
 Parish : Pang Hkak
 Address : Seng Mai mare, Pang Hkak Parish



Name : Michael Lahpai Zau Ba
 Date of birth : 7.3.1983
 Parish : Zau Bung
 Address : Man Wing - Su Hka, Zau Bung Parish

Biography of Students (Myitkyina Diocese)



Name : Yawhan Nmaw Hka Zan Dan Awng
Date of birth : 23.4.1995
Parish : Sumpra Bum
Address : Lawt Mai Yang, Sumpra Bum Parish



Name : Luka N byem Ja Naw
Date of birth : 16.6.1987
Parish : Kachyi Htu
Address : N byem mare, Bum Run Sara Gaiwang, Kachyi Htu Parish



Name : Mahte Lazing Seng Naw
Date of birth : 23.9.1988
Parish : Myitkyina
Address : (MM-33), Mye Myit lawk, Myitkyina Parish



Name : Roslyin Hpawlam Seng Pan
Date of birth : 27.4.1990
Parish : Myitkyina
Address : Lawk (2), Akye mare, Myitkyina Parish



Name : James N Hkum Ngai Awng
Date of birth : 10.6.1994
Parish : Shatapru
Address : John Paul lawk, Shatapru Parish



Name : Francis Lagai Yaw Htung
Date of birth : 19.12.1994
Parish : Shatapru
Address : Man Hkring lawk (2), no.(2/45), Shatarpu Parish



Name : Teresa Ntawn Htu Sam
Date of birth : 7.2.1983
Parish : Shatapru
Address : no.(Gd-200)Patrick lawk, Shatapru Parish

Biography of Students (Myitkyina Diocese)



Name : Elizabeth Maru Ja Sam
 Date of birth : 11.11.1995
 Parish : Danai
 Address : Ting Kawk mare, Danai Parish



Name : John Shinggawn Naw Seng
 Date of birth : 22.8.1993
 Parish : Lawa
 Address : Lawa, Lawa Parish



Name : Marku Labang Brang Ja Awng
 Date of birth : 9.12.1993
 Parish : Shatapru
 Address : Dum Bang, Lawa Parish



Name : Augustine Galau Hkaw Awng
 Date of birth : 2.7.1987
 Parish : Mohnyin
 Address : Na Mawn, Indawgyi, Mohnyin Parish



Name : Yaku Dumdaw Yawng Htang
 Date of birth : 1.1.1994
 Parish : Mohnyin
 Address : Ting Kawk mare, Danai Parish



Name : Yaku Lanan Seng Awng
 Date of birth : 16.5.1991
 Parish : Mogawng
 Address : Namti, Shwe Lee, Mogawng Parish



Name : Patrick Lamai Mung Latt
 Date of birth : 1.9.1991
 Parish : Mogawng
 Address : Mayan, Mogawng Parish

Biography of Students (Myitkyina Diocese)



Name : Peter Kumsawng Mung San Tu
Date of birth : 1.5.1997
Parish : Mogawng
Address : Myo Hawng, Mogawng Parish



Name : Peter Chyau Hpa Baw Tawng
Date of birth : 12.4.1987
Parish : Hpakant
Address : Maw Wan Gyi, Hpakant Parish



Name : Julia Ah Li Du Ja San
Date of birth : 1.3.1984
Parish : Hpakant
Address : Seng Tawng, Hpakant Parish



Name : Patrick Hkum Boi Bum Hkrang Awng
Date of birth : 10.1.1989
Parish : Hpakant
Address : Seng Ra Nnan, Hpakant Parish



Name : Marku Htin Hkan
Date of birth : 2.12.1993
Parish : Shing Bwi Yang
Address : Lung Lawng, Shing Bwi Yang Parish



Name : Columban San Nuk
Date of birth : 27.4.1993
Parish : Shing Bwi Yang
Address : Nawng Sai, Shing Bwi Yang Parish



Name : Elizabeth Yone Late
Date of birth : 12.8.1994
Parish : Hkamti
Address : Paw Mai, Hkamti Parish

Biography of Students (Myitkyina Diocese)



Name : Maria N-Gum Hka Dim
 Date of birth : 26.8.1992
 Parish : Waimaw
 Address : Hkan Yang, Waimaw Parish



Name : Philip Laywi Lum Zawng
 Date of birth : 5.5.1989
 Parish : Waimaw
 Address : Nawng Hking, Waimaw Parish



Name : Francis Lanam Lang Yaw
 Date of birth : 16.12.1993
 Parish : Waimaw
 Address : Kanpaiti, Waimaw Parish



Name : Angela Lawng Seng Hkam
 Date of birth : 12.10.1990
 Parish : Shatapru
 Address : No. Snn(95), Ma Yesu Lawk,
 Shatapru Parish



Name : Yawhan Lama La Awng
 Date of birth : 7.6.1996
 Parish : Shatapru
 Address : No.(125), Thida Aye lawk,
 Shatapru Parish

Lashio Diocese



Name : Joseph Sau Zung
 Date of birth : 15.6.1988
 Parish : Lashio
 Address : Bung Mun mare, Lashio Parish

Biography of Students (Lashio Diocese)



Name : Francis Lasang Brang Awng
 Date of birth : 1.5.1991
 Parish : Muse
 Address : Mungwi mare, Nam Hkam Ginwang,
 Muse Parish



Name : Luka Maran La Ja
 Date of birth : 22. 3. 1997
 Parish : Mung Ji
 Address : Bang Sim mare, Mung Ji Parish



Name : Rosa Hpau Yam Hkawn Shawng
 Date of birth : 1.5.1994
 Parish : Muse
 Address : Mungwi mare, Muse Parish



Name : Cecilia N Hkum Seng Ra
 Date of birth : 2.12.1995
 Parish : Lashio
 Address : Gut Hkai, (38)miles, Lashio Parish

Mandalay Diocese



Name : Elizabeth Myitung Bawk Ra
 Date of birth : 6.2.1984
 Parish : Mandalay
 Address : Mandalay Parish

Banmaw Diocese



Name : Jerry Gawlu Naw Li
 Date of birth : 13.3.1957
 Parish : Banmaw
 Address : No.(ny/509) ta¹/₂SUanmifyif&yf?
 Jinghpaw Lawk, Banmaw Parish

Biography of Students (Banmaw Diocese)



Name : Luka Maran La San
 Date of birth : 4.4.1988
 Parish : Banmaw
 Address : Mya Sedi lawk, Banmaw Parish



Name : Joseph Jangma Nawng Ji
 Date of birth : 28.10.1990
 Parish : Momawk
 Address : Momawk mare, Momawk Parish



Name : Stephen Duk Zau Nan
 Date of birth : 8.8.1997
 Parish : Laiza
 Address : Ja Htu Kawng mare, Laiza Parish



Name : Elizabeth Labang Ji Htoi
 Date of birth : 25.8.1992
 Parish : Man Je
 Address : Gara Yang mare, Man Je Parish



Name : Veronica Manam Bawk Nan
 Date of birth : 12.4.1995
 Parish : Laiza
 Address : Ja Htu Kawng mare, Laiza Parish



Name : Jacinta Mahkaw Kai Ling
 Date of birth : 17.12.1995
 Parish : Laiza
 Address : Je Yang, Laiza Parish

Biography of Students (Banmaw Diocese)



Name : Rosa Hpaure Ji Tawng
Date of birth : 26.3.1997
Parish : Maing Hkat
Address : Dingga Yang, lawk(2),
Maing Hkat Parish



Name : Anthony Sumlut Gun Maw
Date of birth : 6.1.1993
Parish : Panghkak
Address : Wa Sik, Panghkak Parish



Name : Augustine Jangmaw Tu Lawt
Date of birth : 23.9.1993
Parish : Panghkak
Address : Sut Ra Yang, Panghkak Parish



Name : Patrick Jangmaw Naw Awng
Date of birth : 12.8.1993
Parish : Panghkak
Address : Loi Je Htang Nya Kahtawng,
Panghkak Parish



Name : Peter Kyaw Thu Awng
Date of birth : 20.11.1995
Parish : Manmaw
Address : Deng,(2), Awng Tha Lawk
Manmaw Parish

PHOTO DOCUMENTS SECTION

PASTORAL PLANNING AND PEDAGOGY TRAINING WORKSHOP FOR BISHOPS, PRIESTS, RELIGIOUS AND CATECHISTS



CLASS ROOM ACTIVITES



LEARNING FROM OTHER CENTRES IN CONFLICT AFFECTED AREAS: MYAWNG MYA



LEARNING FROM DIFFERENT INSTITUTES IN YANGON AND MANDALAY



Exposure to historical King's Palace,
Mandalay



Exposure to Shwe Dagon pagoda,
Yangon



Exposure to Catholic Major Seminary
and dialogue with seminarians,
Yangon

Exposure to St. Mary Cathedral
Church, Yangon



LEARNING FROM DIFFERENT INSTITUTES IN YANGON AND MANDALAY



Exposure to Insein Catechetical School, Yangon



Mass celebration and meeting with Kachin Catholic Community in Yangon



Exposure to St. Francis Xavier Novitiate, Yangon Exposure to Higher Education Center, Mandalay

NETWORKING WITH IDP CAMPS AND DIFFERENT PARISHES



Home Based Prayer service



Teaching Catechism to Youth and children in IDP Camps



students integrate knowledge and skills

CROSS LEARNING THROUGH FAITH BASED APPROACHES TOWARDS PEACE BUILDING



Peace for Kachin state and unity among different churches prayer services at ICM



Peace for Kachin state and unity among different churches prayer services at St. Luke's College



Peace for Kachin state and unity among different churches prayer services at St. Columban's cathedral

CULTURAL EVENTS



On world HIV/AIDS Day, Students won first prize on Daram Competition



Performing cultural dances



Home Christmas Celebration with Students and staff

CULTURAL EVENTS



Students competition on Thanks Giving Day



Offering Cultural Rice Basket to the Guests

Offering Cultural gifts to the guests



Fr. Pat Colgan,SSC meeting with St. Luke's Students

PROVIDING MEDICAL TREATMENT



Clinic established inside St. Luke's college campus



Students receive primary Health care and early treatment



Medical facilities and Medicine for common diseases are provided



SPORTS ACTIVITIES OF STUDENTS



PROVIDING NUTRITIOUS AND CLEAN FOOD



Cooks perparing for a meal



Dinning room is kept clean



Students having Lunch

ACTIVITIES WITH LOCAL FAITHFUL COMMUNITY



Eucharistic Celebration on Mission Sunday
with Four Bishops



Presenting Cultural Dance on
Mission Sunday

Inculturation event
with the faithful
community at
St. Luke's College



ST. LUKE'S COLLEGE OPENING CEREMONY



GRADUATION DAY



Contact Us

Phone: +95-074-22087

Mobile: +95-09796208927

Email: stlukemka@gmail.com



**ST. LUKE'S COLLEGE
SOCIO-PASTORAL FORMATION
CENTER**

EDIN, MYITKYINA, KACHIN STATE,
MYANMAR